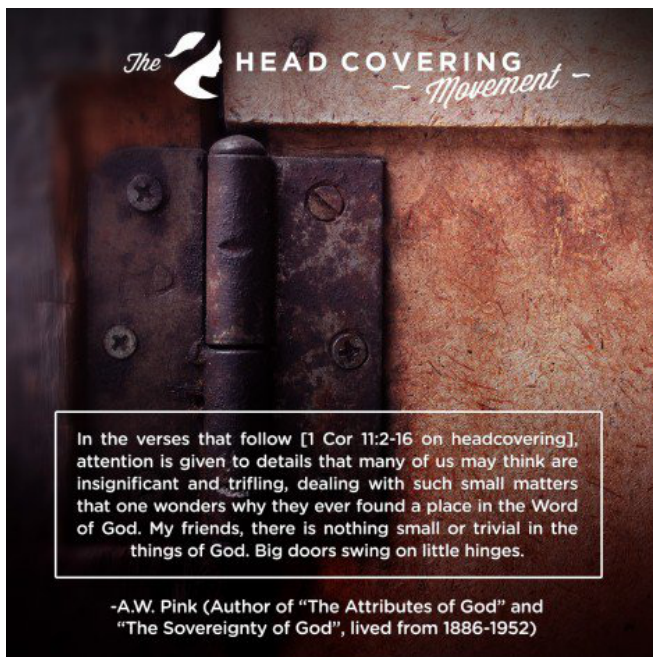
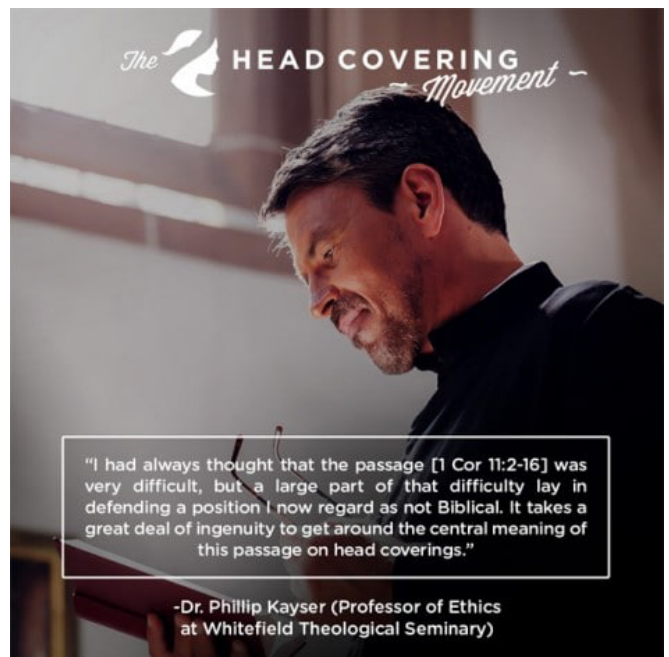


Head Covering Quotes

Quotes from Christians who all believe in the timelessness of head covering as taught in [1 Corinthians 11:2-16](#).



Source: A W Pink's Studies in the Scriptures, 1926-27 (Volume 3 of 17) (Sovereign Grace Publishers, 2005)

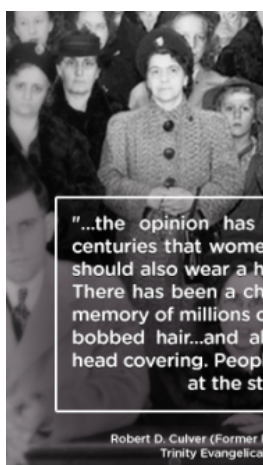


Source: Dr. Phillip Kayser – Glory and Coverings (Biblical Blueprints, 2009) page 1.



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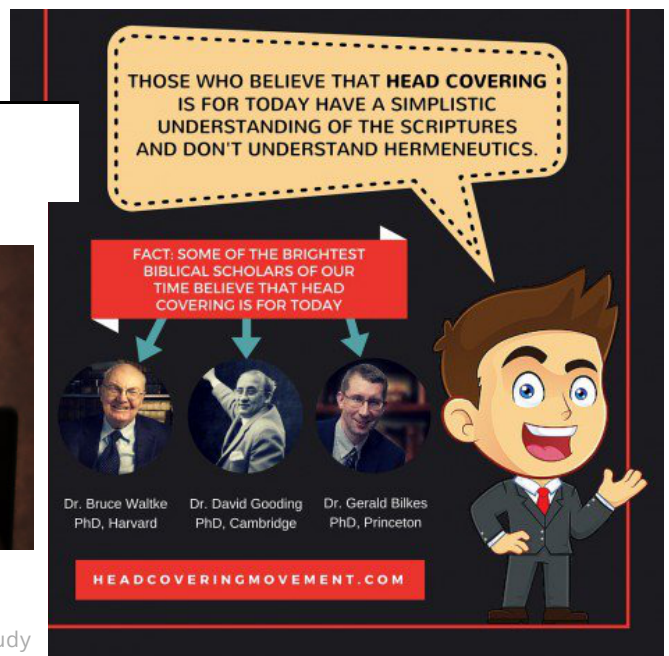


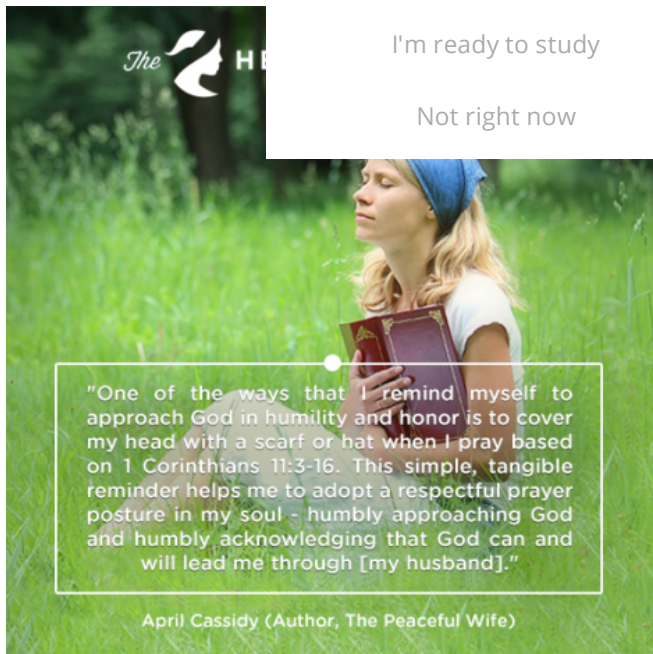
Source: Women in Ministry



Is Head Covering for Today?

Let us take you through our guided study of 1 Corinthians 11 so you can understand the Biblical case for head covering.





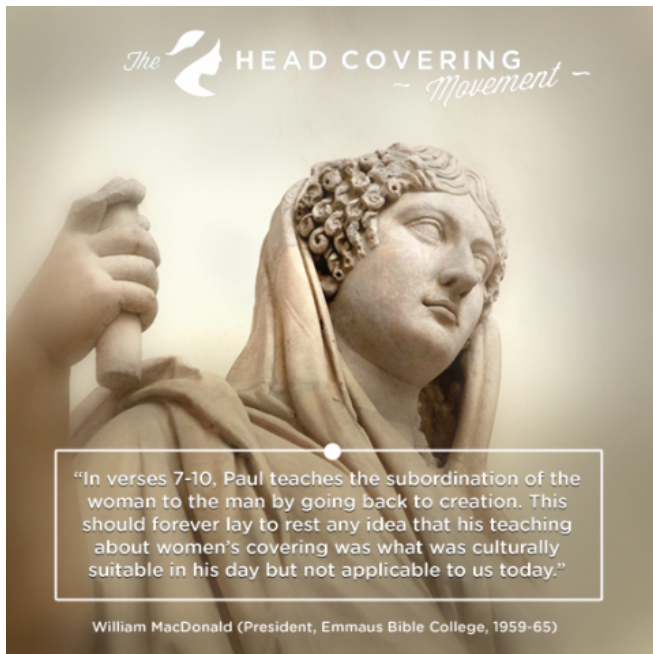
Source: April Cassidy – The Peaceful Wife (2016, Kregel Publications) – Page 171



Source: Alexander Strauch – Men and Women: Equal yet Different (1999, Lewis & Roth Publishers) page 87



Source: H.L. Goudge – The First Epistle to the Corinthians (Methuen & Co. Ltd, 1926 5th Edition) Page 95



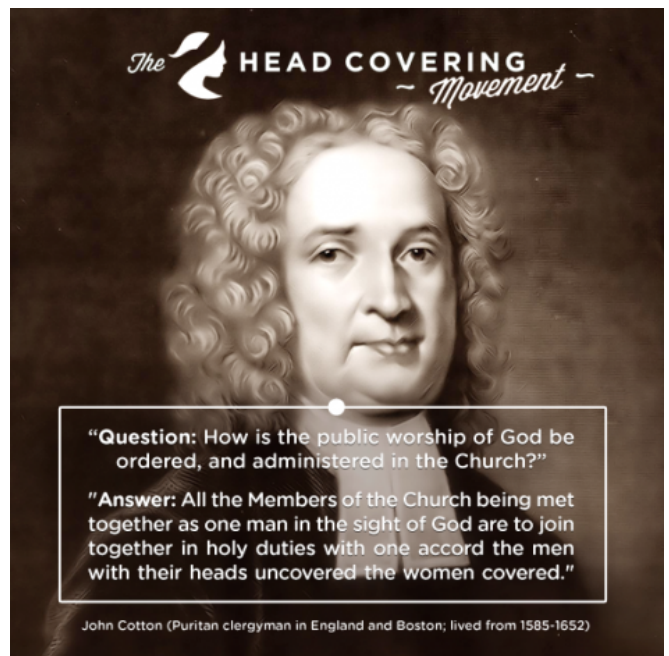
Source: The Believer's Bible Commentary (Thomas Nelson, 1989) - page 1785



Source: David Gooding - Symbols of Headship and of Glory



Source: R.C. Sproul - Knowing Scripture Video Series (Principle vs. Custom episode) (1982)



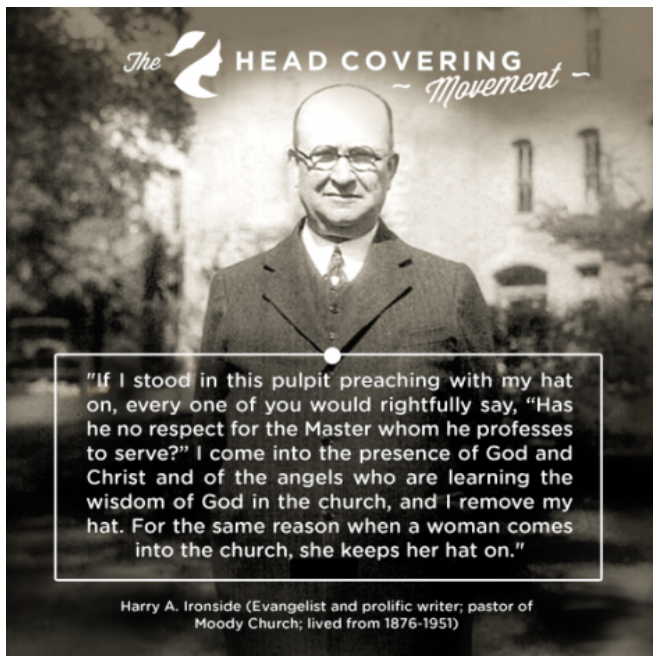
Source: John Cotton - The True Constitution of a Particular Visible Church (page 8)



Source: St. Basil Of Caesarea – Letter 207 (point #4)



Source: Witness Lee – Life-Study of 1 Corinthians, Chapter 53, Section 1



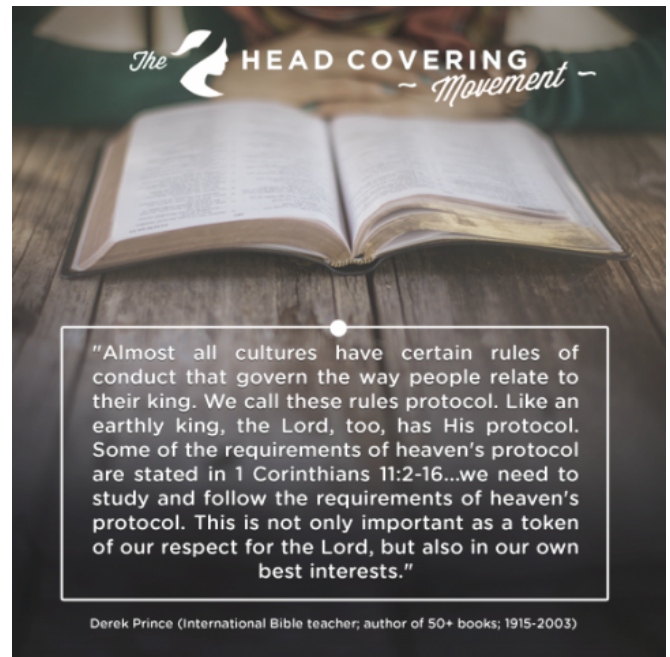
Source: H. A. Ironside – Ironside's Notes on Selected Books – Commentary on 1 Corinthians 11 (1914)



Source: David Gooding – Symbols of Headship and of Glory



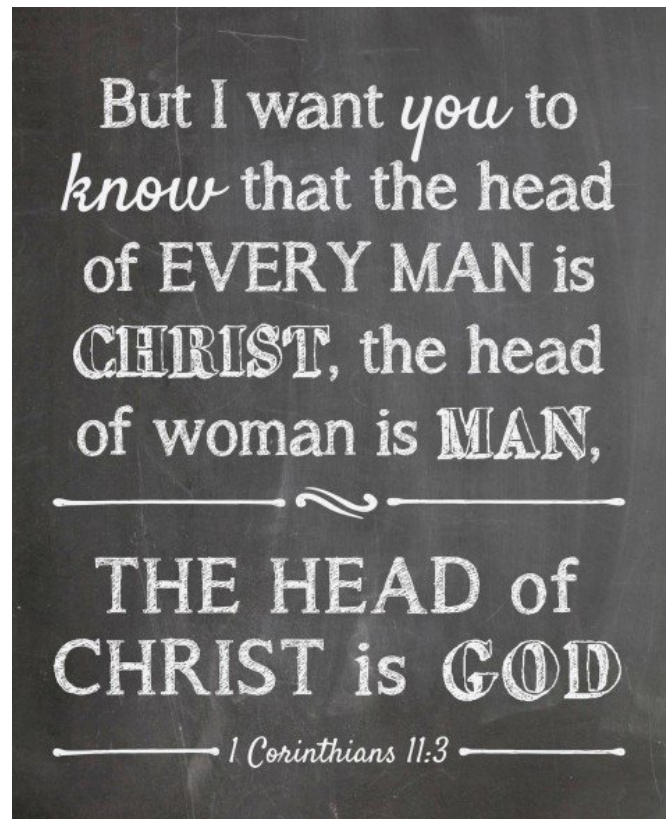
Source: Apostolic Constitutions (Book II) - Section 7



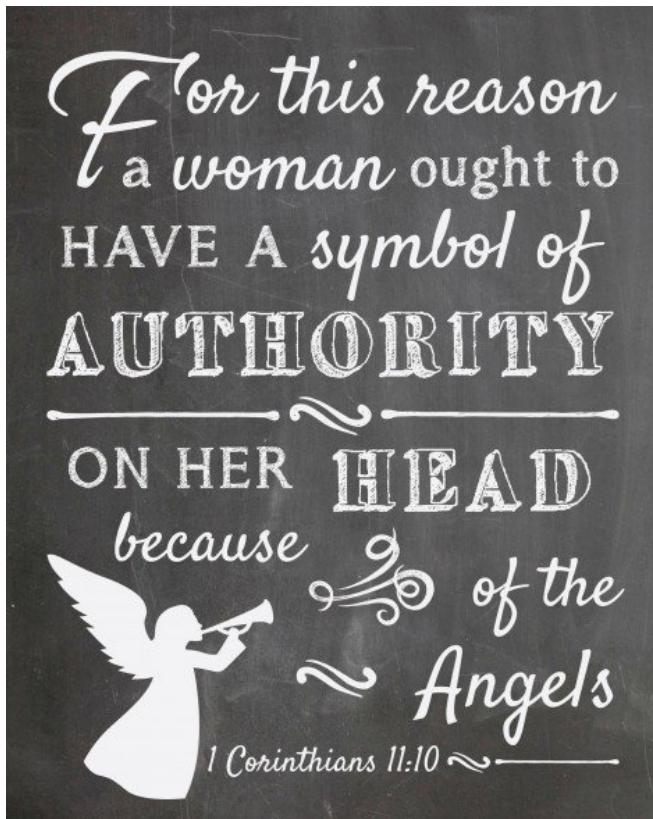
Source: Derek Prince - Rules of Engagement (Chosen Books, 2002)



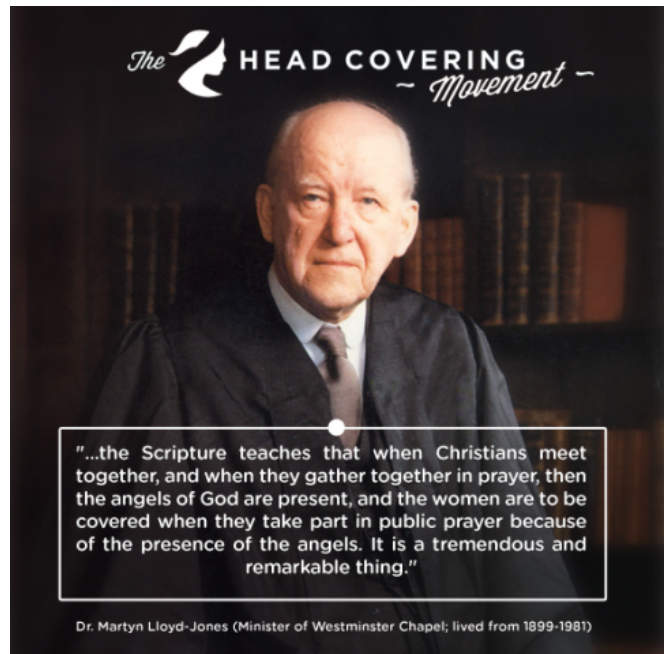
Source: The Reformation Heritage KJV Study Bible (2014, Reformation Heritage Publishers) Page 1661



1 Corinthians 11:3



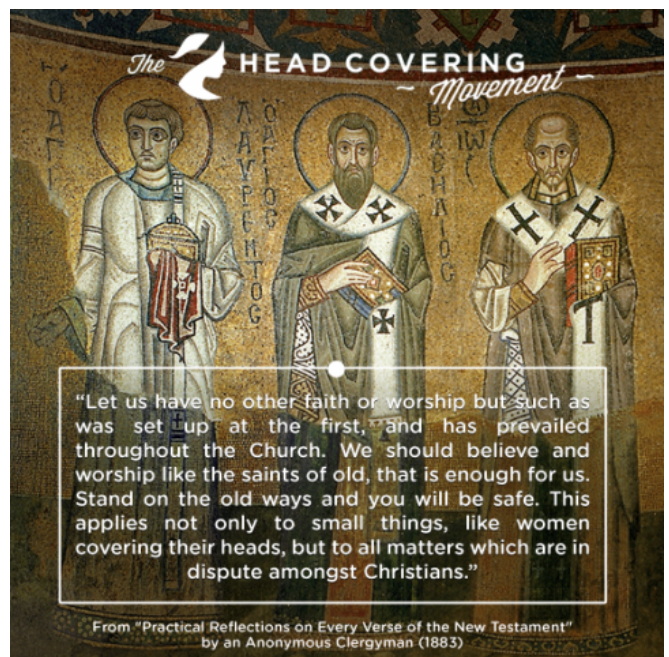
1 Corinthians 11:10



Source: Dr. Martyn Lloyd Jones - Great Doctrines of the Bible (Crossway Books, 2003) - Page 110



Source: K.P. Yohannan - Head Coverings (Believers Church Publications, 2011) Page 45



Source: Anonymous Clergyman - Practical Reflections on Every Verse of the New Testament (1883)



Source: Elliott E. Johnson - Expository Hermeneutics: An Introduction (Zondervan, 1990) Page 259-260



Source: F. B. Hole's Old and New Testament Commentary (1947)



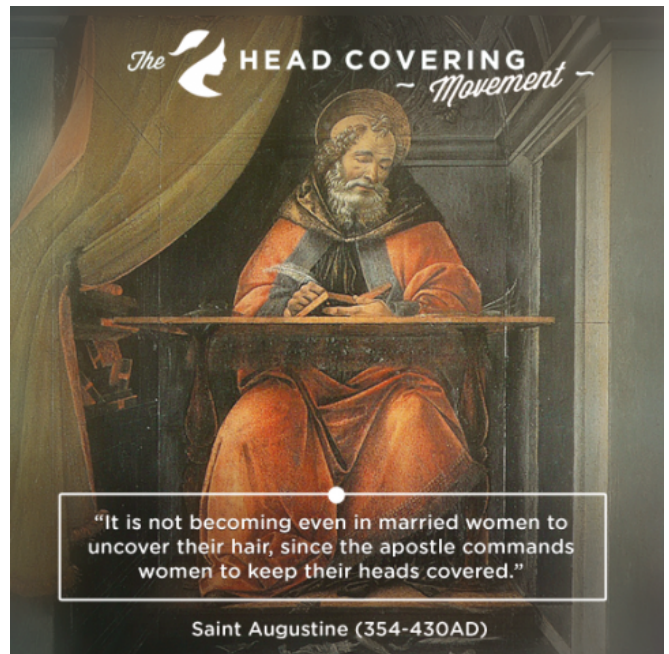
Source: John Murray - Head Coverings and Decorum in Worship: A Letter (1973) - Point #1



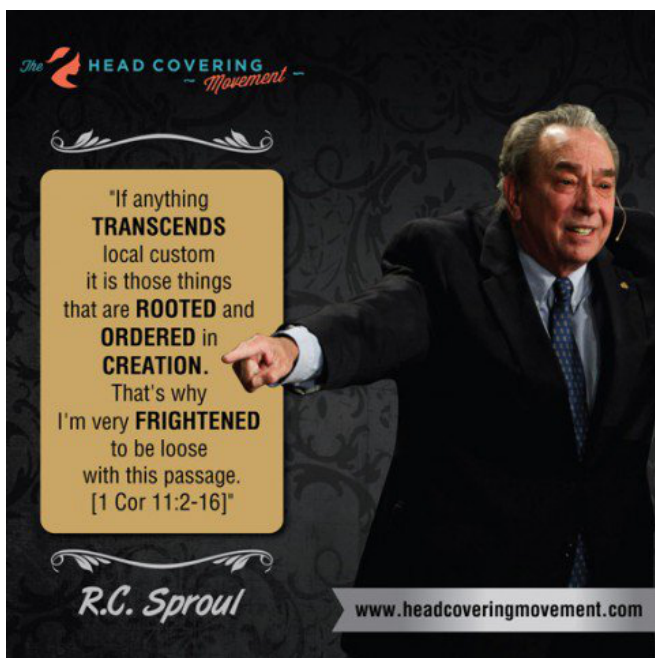
Source: Ante-Nicene Fathers, Volume Two, Book Five, The Instructor, Book 3, Chapter 11.



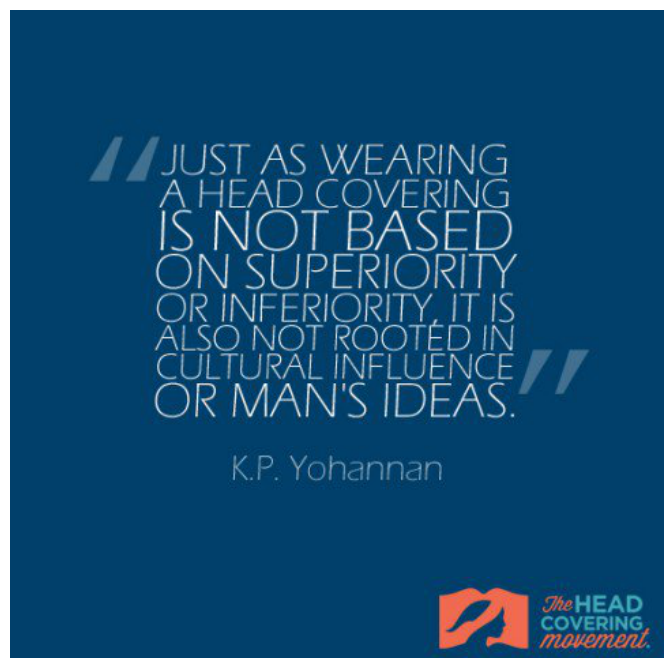
Source: The Believer's Bible Commentary (Thomas Nelson, 1989) - page 1786 (quote is from the 1995 version)



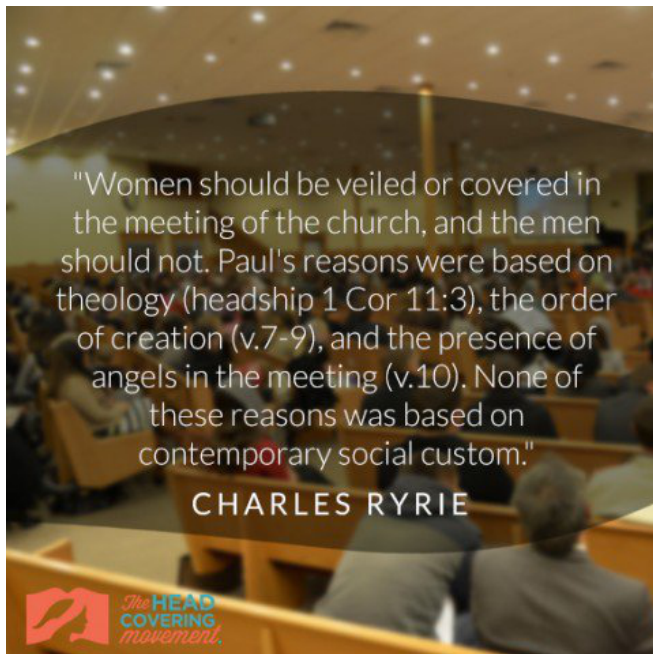
Source: Augustine - Letter 245



Source: R.C. Sproul - To Cover or Not To Cover (Sermon)



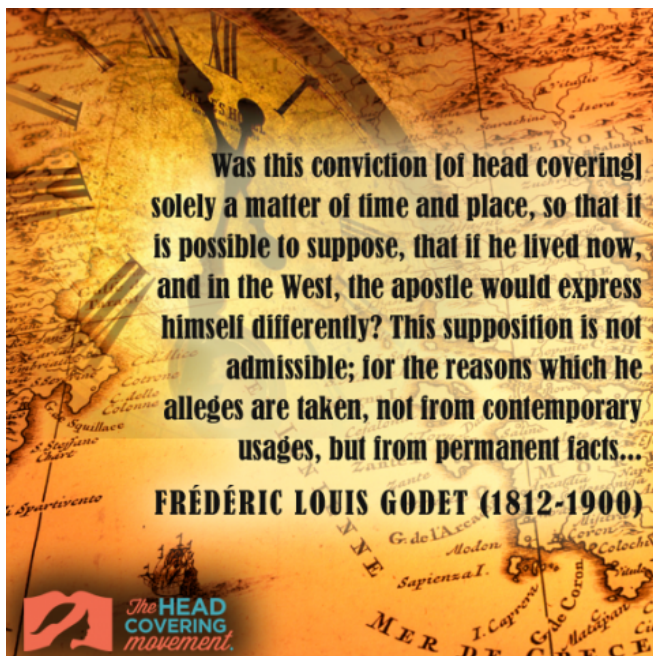
Source: K.P. Yohannan - Head Coverings (Believers Church Publications, 2011) Page 23



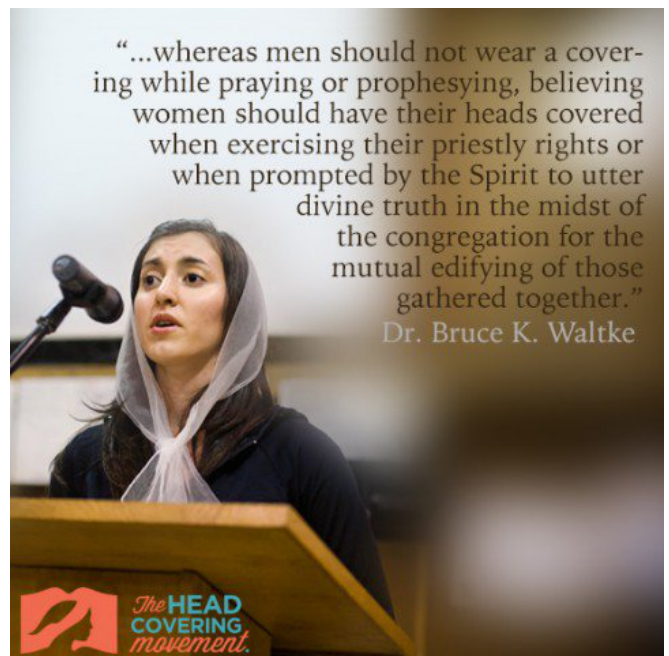
Source: Charles Ryrie – The Ryrie Study Bible NASV (Moody Publishers, 1976) Page 303



Source: H.L. Goudge – The First Epistle to the Corinthians (Methuen & Co. Ltd, 1926 5th Edition) Page 97 – Originally published in 1903.



Source: Frederic Louis Godet – Commentary on the First Epistle to the Corinthians (Zondervan, 1957) Page 133 – Originally published in 1886.



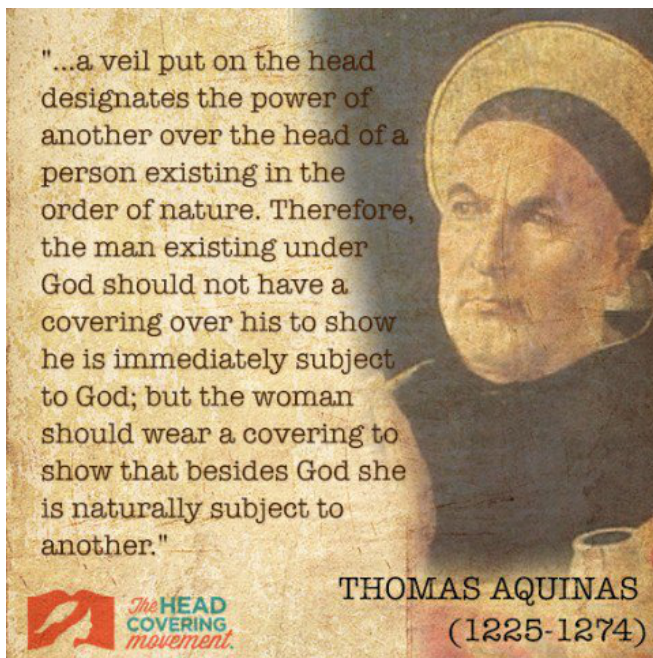
Source: Bruce K. Waltke – 1 Corinthians 11:2-16: An Interpretation (BSAC 135:537, Jan 1978) – Page 49



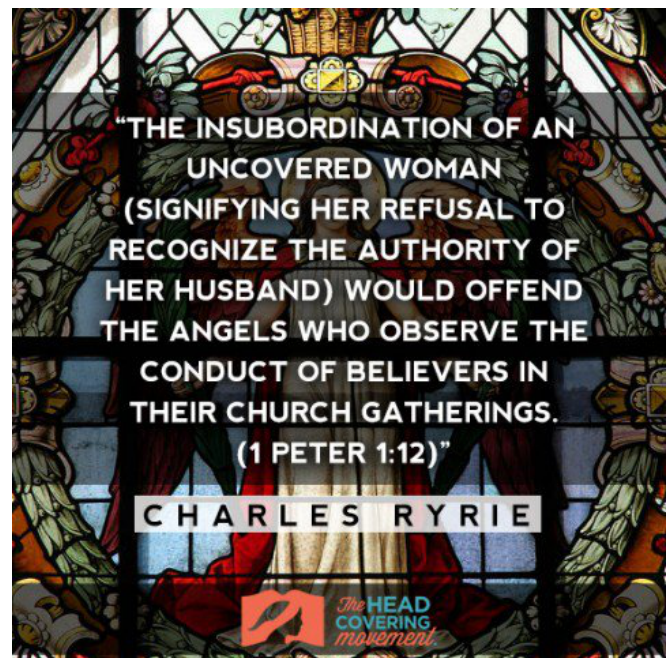
Source: Mary A. Kassian – Women, Creation and the Fall (Crossway Books, 1990) Page 101



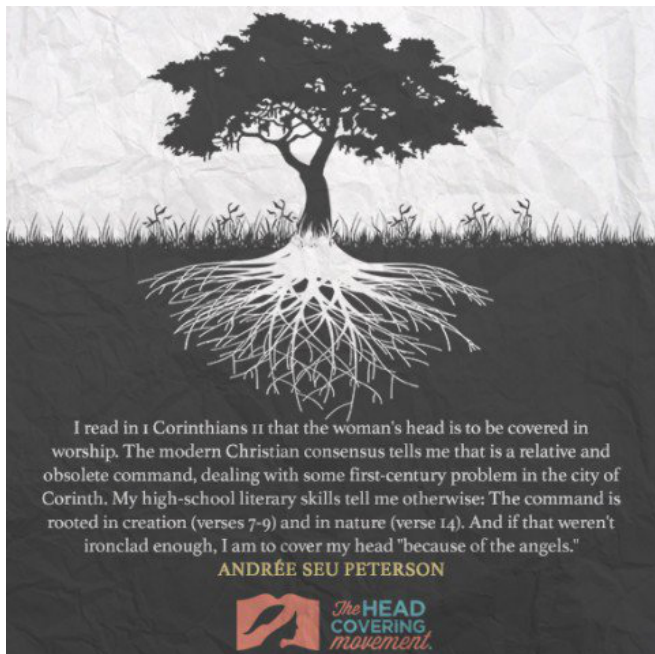
Source: Watchman Nee – Love One Another (Christian Fellowship Publishers, 1975) Page 79



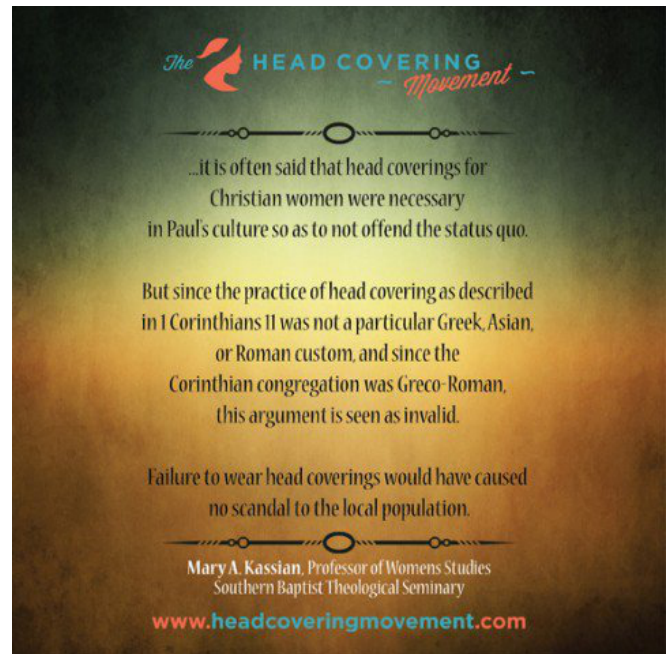
Source: Thomas Aquinas – Super I Epistolam B. Pauli ad Corinthios lectura (608)



Source: Charles Ryrie – The Ryrie Study Bible NASV (Moody Publishers, 1976) Page 303



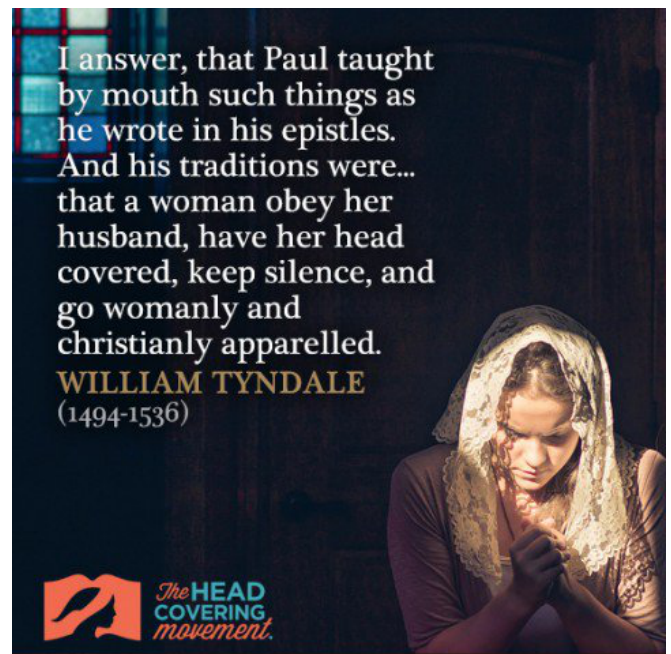
Source: Andrée Seu Peterson – A symbol of glory (World Magazine, 2007)



Source: Mary A. Kassian – Women, Creation and the Fall (Crossway Books, 1990) Page 103-104



Source: The Church's Bible – 1 Corinthians (Wm. B. Eerdmans Publishing, 2005) – pg 180 Quoting John Chrysostom



Source: What Did William Tyndale Believe About Head Covering? (paragraph 3)



IT COULD BE THAT A WOMAN COULD TAKE A SYMBOL OF HER HUSBAND AND PUT IT ON THE SOLE OF HER SHOE, BUT THAT WOULDN'T HAVE MUCH MEANING BECAUSE SHE'S TRAMPLING ON THAT.

SHE COULD HAVE A SYMBOL OF AUTHORITY THAT SHE'S TO PUT ON HER SHOULDER OR SOMETHING BUT THAT WOULDN'T SYMBOLIZE THE REALITY OF THE RELATIONSHIP AND THE PURPOSE OF CREATION.

SHE THEREFORE BECAUSE SHE WAS CREATED FROM THE MAN AND FOR THE MAN AND THE MAN IS HER HEAD IN THE HOME, THAT SYMBOL OF HER HUSBANDS AUTHORITY NEEDS TO BE ON TOP OF HER. IT NEEDS TO BE ON HER HEAD."


MILTON VINCENT



Source: Milton Vincent – Sermon Series on 1 Corinthians 11 (Part 1)

"Every reason that Paul gives for the head covering is not cultural and yet evangelicals frequently say, oh well, that's a cultural thing; we don't have to pay any attention to it. The reasons are not cultural. Creation. Woman's hair itself. Nature itself. Angelic beings are looking down upon us. Those are not cultural reasons."


DR. S. LEWIS JOHNSON, JR.



Source: S. Lewis Johnson – Covering the Head in Worship (sermon transcription, 2005)

"A woman who prays or prophecies in an assembly of believers should cover her head as a symbol of her submission to the absolute will of God who has ordered His universe according to His own good pleasure. The picture of His rule must not be seized by believers into their own hands to shape it according to their own pleasure."

DR. BRUCE K. WALTKE



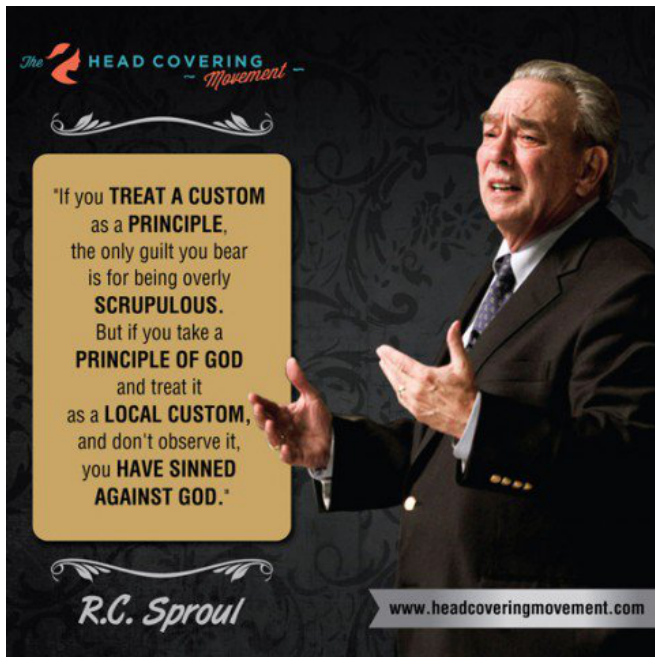
Source: Bruce K. Waltke – 1 Corinthians 11:2-16: An Interpretation (BSAC 135:537, Jan 1978) – Page 56

In the case of the woman the covering is not simply her long hair. This supposition would make nonsense of [1 Cor 11] verse 6. For the thought there is, that if she does not have a covering she might as well be shorn or shaven, a supposition without any force whatever if the hair covering is deemed sufficient.

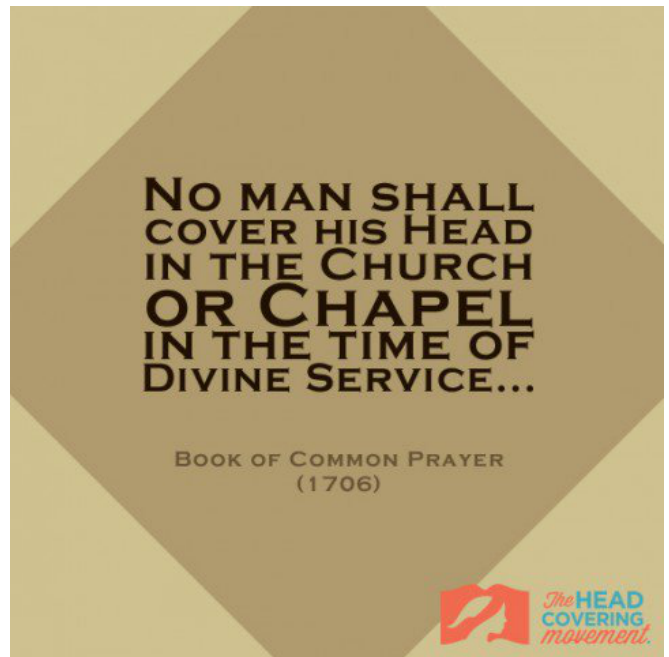
John Murray (1898-1975)




Source: John Murray – Head Coverings and Decorum in Worship: A Letter (1973) – Point #2



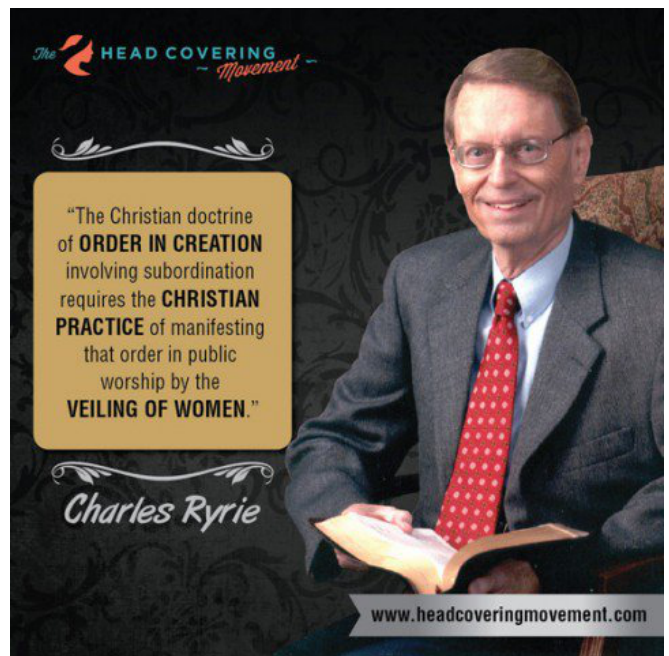
Source: R.C. Sproul – "To Cover or Not To Cover" (Sermon)



Source: Church of England, The Book of Common Prayer: "Constitutions and Canons Ecclesiastical" (Charles Bill: 1706)



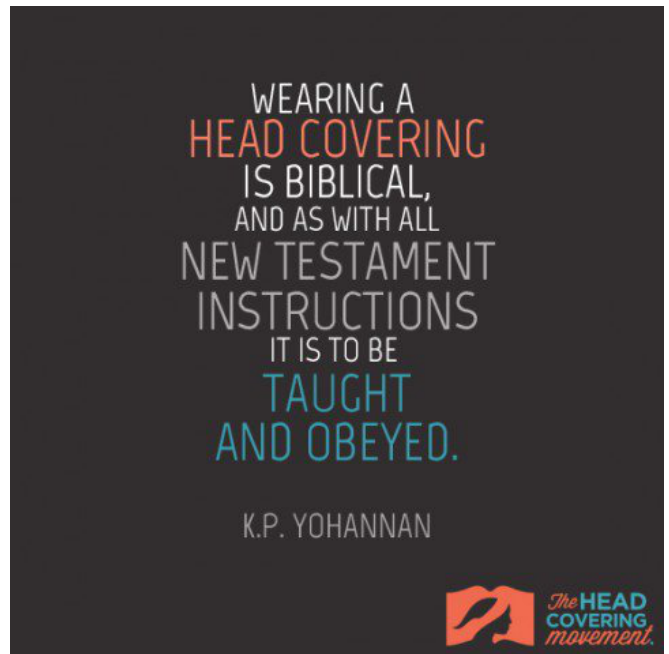
Source: Watchman Nee – Love One Another (Christian Fellowship Publishers, 1975) Page 86-87



Source: Charles Ryrie – The Role of Women in the Church (B&H Publishing, 2011) page 120



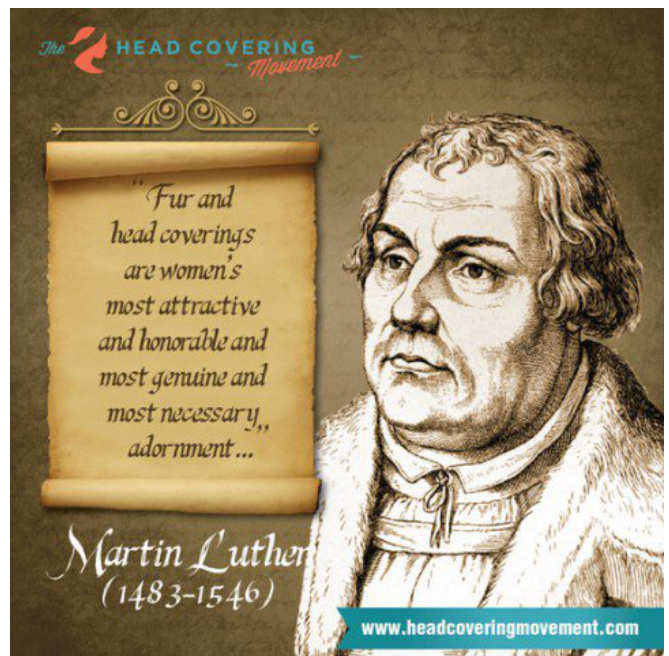
Source: R.C. Sproul – Knowing Scripture (InterVarsity Press, 1977) page 110



Source: K.P. Yohannan – Head Coverings (Believers Church Publications, 2011) Page 8



Source: Andrée Seu Peterson – A symbol of glory (World Magazine, 2007)



Source: Weimar edition of "Luther's Works" – WA TR IV, no 4090, page 129



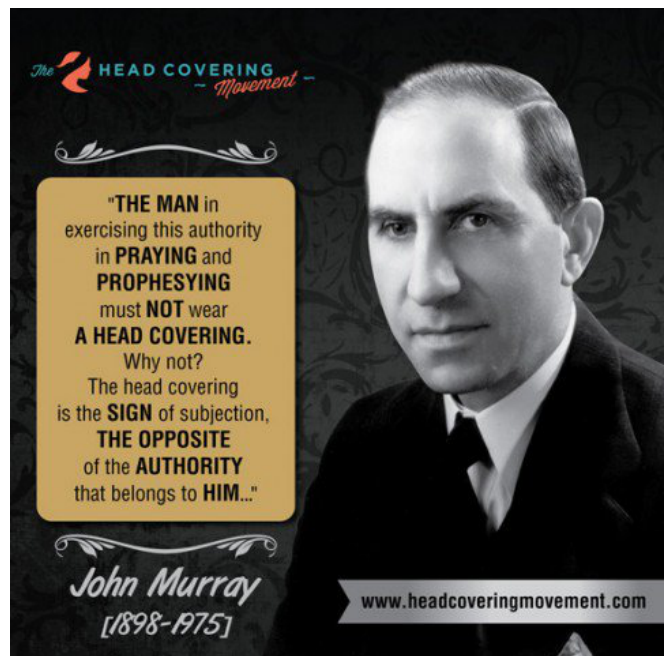
Source: Martin Luther - A Sermon on Marriage, 15 January 1525 WA XVII/I



Source: Watchman Nee - Love One Another (Christian Fellowship Publishers, 1975) Page 87



Source: Mary A. Kassian - Women, Creation and the Fall (Crossway Books, 1990) Page 100



Source: John Murray - Head Coverings and Decorum in Worship: A Letter (Nov 1973) - Point 4a

The **HEAD COVERING** *Movement*

"I know of a man from India who was traveling in the United States and had an interesting encounter at a church.

As he walked in, an older woman gestured to his head and said, 'You are going into the worship service; you need to take that thing off your head.' He had forgotten to take off his hat! Of course, immediately he took it off, knowing that the Bible says men should not wear a head covering during a spiritual gathering. But when he went inside, he was surprised to find that none of the women wore a head covering even though the Bible teaches this truth in the same passage.

Isn't it interesting how easily we can see one thing and be totally blind to another?"

K.P. Yohannan - Founder, Gospel for Asia

www.headcoveringmovement.com

Source: K.P. Yohannan - Head Coverings (Believers Church Publications, 2011) Page 27

The **HEAD COVERING** *Movement*

In 1 Corinthians 11, Paul exhorts the Corinthian church to adhere to a custom he had taught them: Women were to veil themselves in the public assembly of believers, and men were not.

This was a distinctly Christian custom observed out of respect for the principle of headship. The reasons Paul gives for this custom are cross-cultural. They appeal to creation and the laws of nature. This reveals to us how intricately the principle of headship is woven into the created order.

Whether one believes that women should veil themselves today (as I would encourage) or that headship could be affirmed by other appropriate forms of dress in our day, the conclusion is the same: The headship principle is so fundamental, so central to the functioning of the local church that it must be evidenced symbolically in the Christian meeting.

Mary A. Kassian, Professor of Womens Studies
Southern Baptist Theological Seminary

www.headcoveringmovement.com

Source: Mary A. Kassian - Women, Creation and the Fall (Crossway Books, 1990) Page 104

The **HEAD COVERING** *Movement*

"And let all the women have their heads covered with an opaque cloth..."

Hippolytus
(170-236 AD)

www.headcoveringmovement.com

Source: Hippolytus - The Apostolic Tradition of Hippolytus (Cambridge University Press, 1934) Page 43

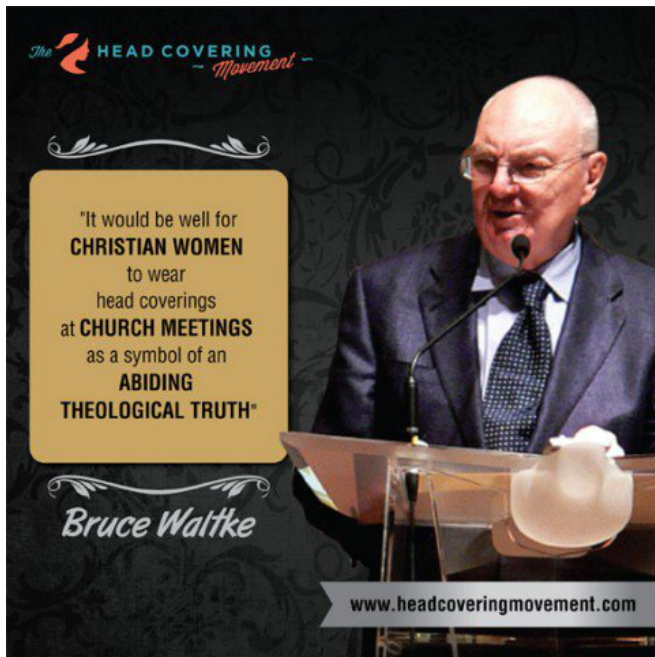
The **HEAD COVERING** *Movement*

"It's totally **INAPPROPRIATE** to assign to Paul **A REASON** for his saying something that is different from the one he himself gives. Paul **DOES NOT LEAVE US** without a rationale or for a **DEFENSE** of **COVERING THE HEAD.**"

R.C. Sproul

www.headcoveringmovement.com

Source: R.C. Sproul - "To Cover or Not To Cover" (Sermon)



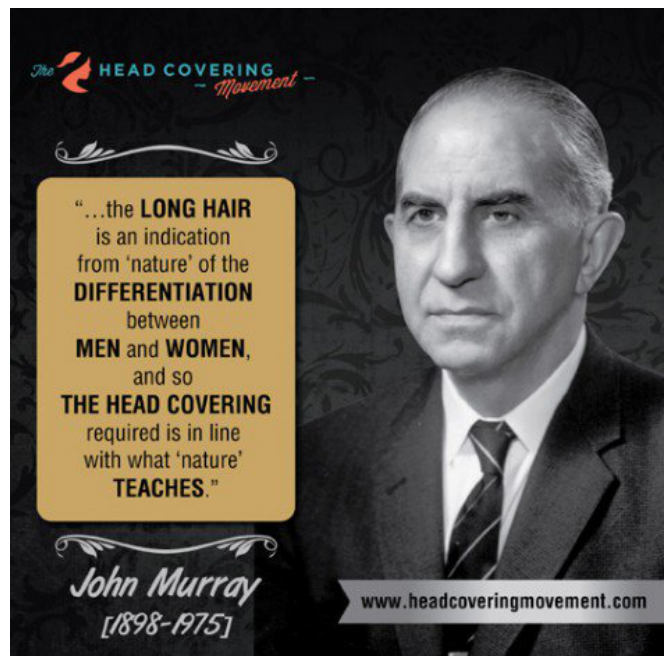
Source: Bruce K. Waltke – 1 Corinthians 11:2-16: An Interpretation (Bibliotheca Sacra 135:537, Jan 1978) Page 57



Source: R.C. Sproul Jr. – Choose Blessing (Blog Post, July 2011)



Source: Tertullian – On The Veiling of Virgins – Chapter VIII



Source: John Murray – Head Coverings and Decorum in Worship: A Letter (Nov 1973) – Point 2



Charles Spurgeon – Spurgeon’s Sermons on Angels (Kregel Academic, 1996) Page 98



Source: R.C. Sproul – Knowing Scripture (Intervarsity Press, 2009) Chapter 5



THE HEAD COVERING ~ Movement ~

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In the verses that follow [1 Cor 11:2-16 on headcovering], attention is given to details that many of us may think are insignificant and trifling, dealing with such small matters that one wonders why they ever found a place in the Word of God. My friends, there is nothing small or trivial in the things of God. Big doors swing on little hinges.

-A.W. Pink (Author of "The Attributes of God" and "The Sovereignty of God", lived from 1886-1952)